

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
PEES



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

58AA 421908

SL. No. 1419  
Date. 06.03.22  
Time. 5:50 PM

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passport size  
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAG/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR Jeypore NAG/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Krishna Keshab Sadangi son/daughter/wife  
of Harihar Sadangi Aged 31 years,  
resident of Bidyabhusan Nagar, Jeypore (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Independent

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)


(2) My name is enrolled in \_\_\_\_\_ (Name of the  
Ward No. 23 Municipality/ Municipal Corporation), at Serial No. \_\_\_\_\_ in Booth  
No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 8093919449 and my e  
mail id (if any) is kks.kesab1991@gmail.com and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R No-81/2004





NO 528 DAIRY 413122  
RS. 10  
C.K. Sridhar  
WMO: 230244  


(4) D  
retr

ST.



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

S. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	E2KPS-9855J	NIL	(i) NIL (ii) (iii) (iv) (v)
2.	Spouse	NA	NA	(i) NA (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) NA (ii) (iii) (iv) (v)
4.	Dependent 1	NA	NA	(i) NA (ii) (iii) (iv) (v)

Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R.No-81/2004

Krishna Mohan Lalangi

5.	Dependent 2	NA	NA	(i)	NA
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NA	NA	(i)	NA
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. NA

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
-----	-----------------------------------------------------------	----	----	----



b)	Case No. with Name of the Court	N4	N4	N4
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N4	N4	N4
d)	Brief description of offence	N4	N4	N4
e)	Whether charges have been framed (mention YES or NO)	N4	N4	N4
f)	If answer against (e) above is YES, then give the date on which charges were framed	N4	N4	N4
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N4	N4	N4

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

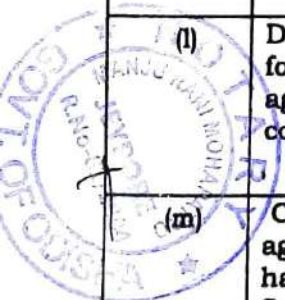
**Table**

(a)	Case No.	N4	N4	N4
(b)	Name of the Court	N4	N4	N4
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N4	N4	N4

Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R No-31/2304

Mr. Krishna Chandra Sahoo

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA





(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	----------------------------------------------------------------------------------------------------	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required. N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,-** For the purpose of this Form, the expression "includes, details of all deposits or investments ;


S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	Rs 12, 00/-					

*Crores Twelve hundred only*

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Smt. M.R. Mohapatra  
Notary Public, Jeypore  
R.O.-81/2004

*M. Kishan Mohapatra*

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S/B Account in UCO Bank AC No- 1868 0110045411 - balance amt - Rs 33,634	S/B Account in PCCOE Bank Remaining balance - Rs 45,100				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NA	NA	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	6 Gram			Rs 20,000/-		
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value						98,134

  
 Smt. M.R. Mohapatra  
 Notary Public, Jaypore  
 R No-81/2024

  
 Krishna Krishna Sahu



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA

	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<b>Commercial Buildings</b> (including apartments) - Location(s) - Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	<b>Residential Buildings</b> (including apartments): - Location (s) - Survey number(s)			Holding No 421/			
	Area (Total measurement in sq. ft.)			15/90 bnd			
	Built up Area (Total measurement in sq. ft.)			15/90 bnd			
	Whether inherited property (Yes or No)			inherited property			
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA

66.3.22  
Smt. M.R. Mohapatra  
Notary Public, Jaypore  
R No-81/2004

M Krishna Keshaba Sahoo



	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above				Rs 30,000/-		(Twenty thousand only)

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	NA	NA	NA	NA		

30  
06.03.22  
Dr. J. P. Mohapatra  
Notary Public, Jaipur  
R No-81/2004

M Krishna Mohan Lalgi

**Details of profession or occupation:**

- (a) Self..... Advocate  
(b) Spouse ..... N.A.

**(10A) Details of source(s) of income:**

- (a) Self..... from profession as an Advocate  
(b) Spouse ..... N.A.

(C) Source of income, if any, of dependents,..... N.A.

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... N.A.  
(b) details of contracts entered into by spouse ..... N.A.  
(c) details of contracts entered into by dependents ..... N.A.  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N.A.  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N.A.  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11) My educational qualification is as under:**

B.A., LL.B. in Bencher University

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 06.14 day of Jan 2022

**Witnesses:**

1. [Signature]  
2. K.P. Mishra

Having been identified by M. Mohapatra  
Advocate Jeypore, the deponent  
solemnly affirms this  
the 06th day of March 2022

**DEPONENT**

06.3.22  
**M.R. Mohapatra**  
Notary Public, Jeypore



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*Mr. Krishna Mohan Sarda*





ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

NO 538  
Date 06/03/22  
Time 5:30 pm

Please  
pass  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAG/Municipality/ Municipal  
Corporation for the office of Councillor /Corporator/

OR Jeypore NAG/Municipality/ Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I Arun Kumar Behera son/daughter/wife  
of Late Anil Kumar Behera Aged 43 years,  
resident of New Street, Park Lane, Jeypore, Koraput (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Independent  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Jeypore Municipality (Name of the  
Ward No. 27 Municipality/ Municipal Corporation), at Serial No. 478 in Booth  
No. 63

(3) My contact telephone number(s) is/are 8339950399 and my e-  
mail id (if any) is vy06103122 and my social media account(s) (if any)  
is/are

(i).....  
(ii).....

**M.L. Khimji**  
Notary Public No. 10/35  
JEYPORE-764001 (Od)

JEYPORE-764001 (Od)

Arun Kumar Behera





NO 523 Dated 4/12/21  
RS. A.R. Selva  
Name amu: 2, reyna  
[Signature]

(4) Details  
return:  
[Signature]

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Arun Kumar Behera	CJDPB 6796C	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse Alaka Nayak	AOMPN 1545F	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



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06/03/2022

**M.L. Khinji**  
Notary Public No. 16/35  
JEYPORE-704501 (K)

Arun Kumar Behera



5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL



*ky*  
06/03/22

**M.L. Khinji**  
Notary Public No. 16/55  
JEYPORE-764001 (K)

*Goun ko Beneor*

b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



*M.L. Khinji*  
Notary Public No. 16/35  
JEYPORE-754001 (M)

*Aswini K. Behera*



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



M.L. Khinji  
 Notary Public No. 1696  
 JEYPORE-764001 (K)

May 5  
 66/03/2022

Arun Kumar Behera

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,-** For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	2000	NIL	NIL	NIL	NIL



*Handwritten signature and date:*  
06/03/22  
6

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

*Handwritten signature:* Choun Ku Benara



NIL

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Indiabank Bank SBI Jeypur Jeypur 500/- 5000/-		NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	2706/- 1,2000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/Interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	5,500/- 7000/-		NIL	NIL	NIL	NIL



W/ 06/03/2022  
**M.L. Khinji**  
 Notary Public No. 16/95  
 JEYPORE-764001 (K)

Chauku Bheeda

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Any investment  
land by way of  
development, etc.  
Approximate current  
market value  
(iii) Co

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



**M.L. Khimji**  
 Notary Public No. 15/55  
 JEYFORE-74001 (U)

Chandra Kumar Behera



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Jagdishpur Plot 480	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	840	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	400	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



**M.L. Khimji**  
Notary Public No. 18/93  
JEYPORE-764001 (K)

W  
06/03/2022

Chauhan Benara

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



M.L. Khimji  
Notary Public No. 18/85  
JEYFORE-704001 (K)

Chann K. Benera



(9) Details of profession or occupation:

- (a) Self.....Prvt Service  
(b) Spouse.....Govt Teacher

(10A) Details of source(s) of income:

- (a) Self.....Prvt Service  
(b) Spouse.....Govt Teacher

(C) Source of income, if any, of dependents.....NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....  
(b) details of contracts entered into by spouse.....  
(c) details of contracts entered into by dependents.....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

.....10th passed At Govt High School Bharamgarh  
Dist - Kalkhendi

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....Jaypur this the.....6th.....day of.....March.....2022

Witnesses:

B. Chander Shaker RAG  
Santosh Panigrahi



Identified by me

Advocate Jeypore

M.L. Khimji  
Notary Public No. 1535  
JEYPORE-704001 (K)

Chauku Benaru  
**DEPONENT**

I, the Dependent, being identified by  
Sn. Disposi do hereby  
solemnly affirm and declare that the  
acts stated in the affidavit are true  
and put his/her signature before me

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



भारतीय गैर न्यायिक

बीस रुपये

Rs.20



INDIA NON JUDICIAL



474  
Date 04/03/2022  
Time 10:30 Am

ओडिशा ODISHA

11

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF ..... WARD No ..... of ..... NAC/Municipality/ Municipal corporation for the office of Councilor / Corporation Or

JEYPORE NAC / Municipality/ Municipal corporation for the office of Chair person / Mayor (Strike out which ever is not applicable)

I. SUBASH CHANDRA GOUDO Son/ Daughter / Wife of V. DASARATHI GOUDO. aged about 45 years, resident of KHALA STREET, JEYPORE, PARADESA, (JEYPORE mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under :

- (1) I am a candidate set up by B.S.P. .... ( name of the political party ) am contesting as an independent candidate ( Strike out whichever is not applicable )
- (2) My name is enrolled in KHALA SAHI .... ( name of the ward No 6 Municipality/ Municipal corporation at serial No. 622 in booth No. 17 )
- (3) My contact Telephone No (s) is/are 9124116249 and my e.mail id ( if any ) is ..... and my social media account (s) (if any ) is/are .....  
(i) NO  
(ii) NO

M.L.Khimji  
Notary Public No.16/95  
JEYPORE-764001 (K)

Suresh chandra Gaud



SPECIAL TREASURY  
JEYPORE  
11 FEB 2022  
C.S.  
T.O. (J)

No 154  
Rs. 200  
Name .....  
.....  
.....  
SUDHIR KUMAR SAINI  
STAMP VENDOR





(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL





5.	Dependent 2			(i)	
	NO	NIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
	NO	NIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

✓ (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL

*M.L. Khimji*  
Notary Public No. 16/95  
JEYPORE-764001 (K)

*Subash chandra Gao*





b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NOT APPLICABLE	N.A.	N.A.
e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

Sushesh Chandra Gada





(d)	Brief description of offence for which convicted	NIL	NIL	
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NOT APPLICABLE	-NIL-	-NIL-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NOT APPLICABLE	-NIL-	-NIL-
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT applicable	NOT applicable	NOT applicable
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

**M.L. Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

Subesh chandra Gauda





(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL
-----	----------------------------------------------------------------------------------------------------	-----	-----

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. NOT APPLICABLE
- 2. Additional sheet may be added if required. NOT APPLICABLE

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. NOT APPLICABLE
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given. NOT APPLICABLE
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given. Not applicable
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood. NOT APPLICABLE
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership. NOT APPLICABLE

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

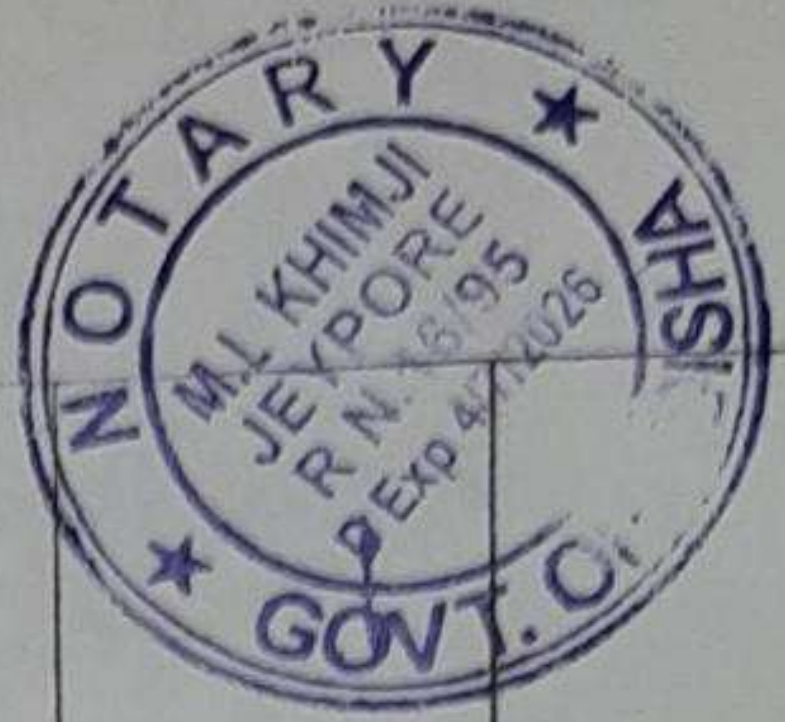
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	12000/-	NIL	NIL	NIL	NIL	NIL

Signature  
04/03/2022

M.L. Khimji  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Suresh Chandra Gaud





	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO	NO
(ix)	Gross Total value						





### Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	N.A	N.A.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

04/03/2022





	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NOT APPLICABLE	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Suresh Chandra Gaud





	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

N.A.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL		NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



10) Details of profession or occupation:

- (a) Self..... BUSINESS  
(b) Spouse ..... Domestic



(10A) Details of source(s) of income:

- (a) Self..... BUSINESS  
(b) Spouse NIL Domestic

(c) Source of income, if any, of dependents,..... NOT APPLICABLE

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL  
(b) details of contracts entered into by spouse ..... NIL  
(c) details of contracts entered into by dependents ..... NIL  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11). My educational qualification is as under:

10<sup>th</sup> / +2 ARTS (DISCONTINUED)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at JEYPORE this the 11<sup>th</sup> day of MARCH, 2022

Witnesses:

1. Prasant Mohanty  
S/O Raghunath Mohanty, Jeypore  
Parabada  
2. S/O Raghunath Mohanty  
S/O Raghunath Mohanty  
Parabada, Jeypore

Subesh Chandan Gouda

DEPONENT

Identified by me

[Signature]  
Advocate Jeypore

11  
**M.L. Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

I, the Deponent, do hereby declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-





1397  
No. 6661 ओडिशा ODISHA  
Date 6.3.2022  
Time 6 PM

58AA 681602

Please affix your recent passport size photograph here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAO/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Jeypore NAO/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, tyabata Nanda son/daughter/wife Late Ananta Kishor Nanda of Jeypare Municipality Aged 45 years, resident of Maharani Pata (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by C.P.I (name of the political party) / am contesting as an independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Jeypare Municipality (Name of the Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 627 in Booth No. 28

(3) My contact telephone number(s) is/are 9937902141 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

Sudhir Kumar Sahu  
NOTARY PUBLIC.....  
Regd. No. - OM/1172000

Sahamata Nanda



COIMBATORE  
24 FEB 2022  
T.O. (J)

NO 646  
RS. 20  
Name S. R. N...

STAMP VENDOR, LTD

of deposit  
accounts (FD)  
in Deposits and  
other types of depos  
including saving  
accounts), Deposits  
Financial Institutions  
Office/Current Account  
Non-Banking Financial  
Company



	Details of deposit in bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	JEYPORE HEAD POST 4000/- -NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	N/A	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	5 Gold 2,50,000 N/A	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA
(ix)	Gross Total value	324,000	10,000	NA	NA	NA



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. ON-11/2000

Satish Kumar



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Brief description of office which convicted

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA



Satyaendra kumar

*Sudhir Kumar Sahu*  
 Sudhir Kumar Sahu  
 - NOTARY PUBLIC  
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nt-2  
-3  
Dependent  
format  
also

	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



*Sudhir Kumar Sahu*  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

*Sahabude*



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	NA	NA
-----	----------------------------------------------------------------------------------------------------	-----	----	----

No. with Name of the Court	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Brief description of offence	Whether charges have been framed (mention YES or NO)
(d)	(e)		

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

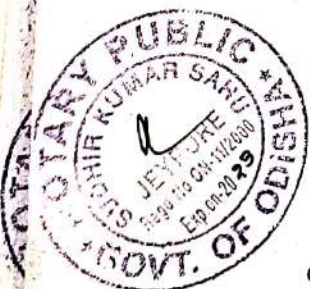
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000	10,000	NA	NA	NA	NA



Satish Kumar Sahu

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Case No. with Name of the Court	NA	NA	NA
(c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	— NA	NA	NA
(d) Brief description of offence	— NA	NA	NA
(e) Whether charges have been framed (mention YES or NO)	— NA	NA	NA
(f) If answer against (e) above is YES, then give the date on which charges were framed	— NA	NA	NA
(g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	— NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

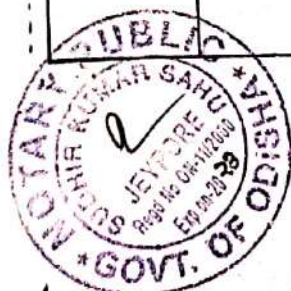
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



Sudhir Kumar Sahu

*[Signature]*  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
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5.	Dependent 2	NA	NA	(i)	
				(ii)	
				(iii)	NA
				(iv)	
				(v)	
6.	Dependent 3...	NA	NA	(i)	
				(ii)	
				(iii)	NA
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases *Not applicable*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *N/A*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA



*Sudhir Kumar Sahu*  
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*Satish Kumar*



1.	Self	AMHP NO 1069	2016 to 2020	(i)	2016-17	
				(ii)	2017-18	
				(iii)	2018-19	
				(iv)	2019-20	
				(v)	Not filled	
2.	Spouse	NO	NA	(i)	/	
				(ii)		
				(iii)		NA
				(iv)		
				(v)		
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i)	/	
				(ii)		
				(iii)		NA
				(iv)		
				(v)		
4.	Dependent 1	NA	NA	(i)	/	
				(ii)		
				(iii)		NA
				(iv)		
				(v)		





	of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>	NA	NA				
	Name(s), Amount outstanding, nature of loan			NA	NA	NA	NA
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	NA	NA	NA	NA	NA	NA

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Sudhir Kumar Sahu

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Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA	NA
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA



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Satish Kumar Sahu



profession or occupation:

- (a) Self..... Business  
(b) Spouse ..... Pvt. Employee

(10A) Details of source(s) of income:

- (a) Self..... Business 20,000 per month  
(b) Spouse ..... 10,000/ru per month  
(c) Source of income, if any, of dependents,..... —

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NA  
(b) details of contracts entered into by spouse ..... NA  
(c) details of contracts entered into by dependents .... NA  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NA  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NA

(11). My educational qualification is as under:

..... 10th Passed from Govt. Boys High School, Jaipur  
..... Board of Secondary Education, Rajasthan

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Jaipur this the..... 6th..... day of..... March 2022

Witnesses:

1.

2.



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000

11.

Satish Kumar  
DEPONENT



- Re
- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the Court or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Satish Chandra Nanda



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RUPEES

10

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SPECIAL  
ADHESIVE

INDIA NON JUDICIAL



58AA 681713

Please affix your recent  
passport size photograph  
here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Ajil Kumar Sahu son/daughter/wife  
of Nilakanth Sahu Aged 61 years,  
resident of Parabeda, Teypore, T. 4001 (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Aam Aadmi Party  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Aurobinda Nagar (Parabeda) (Name of the  
Ward No. 06 Municipality/ Municipal Corporation), at Serial No. 292 in Booth  
No. 17

(3) My contact telephone number(s) is/are 933 7575 100 and my e-  
mail id (if any) is NA and my social media account(s) (if any)  
is/are

(i) NA  
(ii) NA

Smt. M.R. Mohapatra  
Notary Public, Jaypore  
R no-81/2004





to 533 Dated 01/3/22  
Rs. *[Signature]*  
Name *Arjun K. Sankar*  
*[Signature]*

(4) Details of  
return:  
Sl. No. N



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Ajil Kumar Sahu	ARTPS047H	2021-22 AY	(i) NA (ii) NA (iii) NA (iv) 44991.8 (v) 8,65,180
2.	Spouse Dr. Manorama Devi	ABRPD7090B	2021-22 AY	(i) 19,20,000 (ii) 19,40,000 (iii) 19,80,000 (iv) 20,00,000 (v) 20,000,00
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) (ii) (iii) (iv) (v)
4.	Dependent 1	NA	NA	(i) (ii) (iii) (iv) (v)

Smt. M.R. Mohapatra  
Notary Public, Jeypore  
Rtd-512094



5.	Dependent 2	NA	NA	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NA	NA	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Not Applicable.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			

Smt. M.R. Mohapatra  
Notary Public, Jaypore  
R.No-01/2004



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(d)	with	Dates	conviction
(e)			
(f)			



**(6) Cases of conviction**

☒ I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

☐ I have been convicted for the offences mentioned below: **Not Applicable.**  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

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*[Signature]*  
Notary Public, Jayashree  
R. No. 91/2004



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	----------------------------------------------------------------------------------------------------	--	--	--

Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Bank account details	Term Deposit	Other
----------------------------------------------------------------------------------------------------	----------------------	--------------	-------

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.


**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,500	15,000	NA	NA	NA	NA

Smt. M.R. Mohapatra  
Notary Public, Joypore  
R.No-81/2004



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	No	No	No	No	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Car 1 1700,000 Car 2 2500,000 Bike 1 45,000 Bike 2 30,000	NA	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	200 gms	500 gms	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	4770,000	23,000				

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 Smt. M.R. Mohapatra  
 Notary Public, Jaypore  
 R No 81/2003



(8) Details of Immovable assets.  
 Note: 1. Properties in joint ownership indicated have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	4 Acres at Poraboli, Ex. Dist. R. M. M. S.	NA	NA	NA	NA	NA
	Area (total measurement in acres)	4 Acres	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	No	No	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	10 Crores	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	10 Crores	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Bhubaneswar Palasipali	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	6400 sq. ft.	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	No	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	20.6.20	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	1 Crore	NA	NA	NA	NA	NA

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 Smt. M.R. Mohapatra  
 Notary Public, Bhubaneswar



mat  
pendent

	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	2000	NA	NA	NA	NA	NA
(iii)	<b>Commercial Buildings</b>						
	(including apartments)						
	-Location(s)	NA	NA	NA	NA	NA	NA
	-Survey number(s)						
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	<b>Residential Buildings</b>						
	(including apartments):						
	-Location (s)	Para bedi	NA	NA	NA	NA	NA
	-Survey number(s)						
	Area (Total measurement in sq. ft)	30,000 Sq. ft.	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	5000 Sq. ft.	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	No	NA	NA	NA	NA	NA



	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	2 (crore)	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	No	No	No	No
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	No	No	No	No	No	No
	<b>Any other liability</b>	No	No	No	No	No	No
	<b>Grand total of liabilities</b>	NA	NA	NA	NA	NA	NA

Smt. S.R. Mahalingam  
Notary Public, Jaypore  
R.No-81/2004



**Details of profession or occupation:**

(a) Self..... Advocate  
(b) Spouse..... Principal (Women's College, Jeypore)

**(10A) Details of source(s) of income:**

(a) Self..... Law  
(b) Spouse..... Govt. Service

(c) Source of income, if any, of dependents..... NA

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... NA

(b) details of contracts entered into by spouse..... NA

(c) details of contracts entered into by dependents..... NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NA

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NA

**(11). My educational qualification is as under: HSC - Govt Boys High School - 1979 pan**

V. D. Lallu (BA) LL.B. (Jeypore Law College)  
Jeypore

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Jeypore this the..... 7th day of..... March, 2022

**Witnesses:**

1. S.D. Samantroy, S/o. V. Anand Ch. Samantroy, Lingaraj Nagar, Jeypore

2. Neelamchand Bera, S/o. Tuna Jena, At-Tayangan, Ajit Kumar Sahy

Identified by

C.S.S. Panigrahi  
Advocate

Having been identified by S.S. Panigrahi **DEPONENT**

Advocate Jeypore, the deponent

declares that the contents of this

the..... 7th day of..... March 2022

M.R. Mohapatro  
Notary Public, Jeypore

2004



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



भारतीय गैर न्यायिक

दस  
रुपये

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RU

Rs.10



INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

NO. 547  
DATE 7/3/2022  
TIME 9:35 AM

54

Please affix  
passport  
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR Jaypore NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Narendra Kumar Mohanty son/daughter/wife of Chandradeo Mohanty Aged 49 years,  
resident of Chandradeo Street, Jaypore (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Indian National Congress.  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Jaypore municipality (Name of the  
Ward No. 25 Municipality/ Municipal Corporation), at Serial No. 336 in Booth  
No. 60

(3) My contact telephone number(s) is/are 9437031301 and my e-  
mail id (if any) is narendra573@gmail.com and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

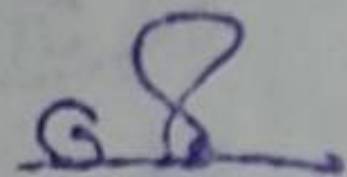
Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDR 764002  
EXP. 29.6.2022

Narendra Kumar Mohanty



SPECIAL TREASURY  
JEYPORE

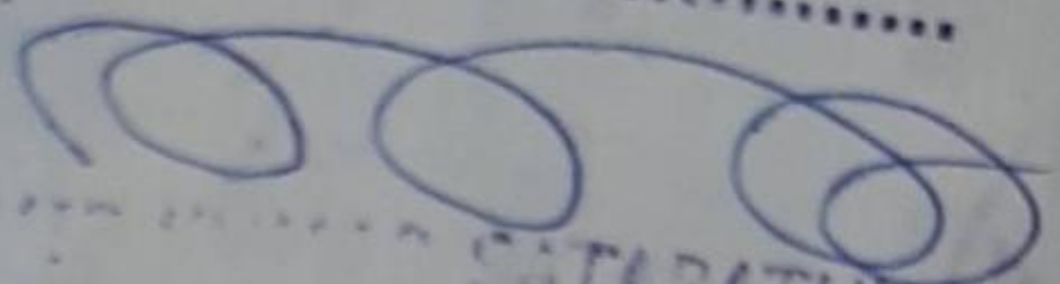
7 4 MAR 2022

  
T.O. (J)

No. 28423 Date 4-03-22

Rs. ....

Through .....

  
S. SATAPATHY  
JEYPORE  
72600



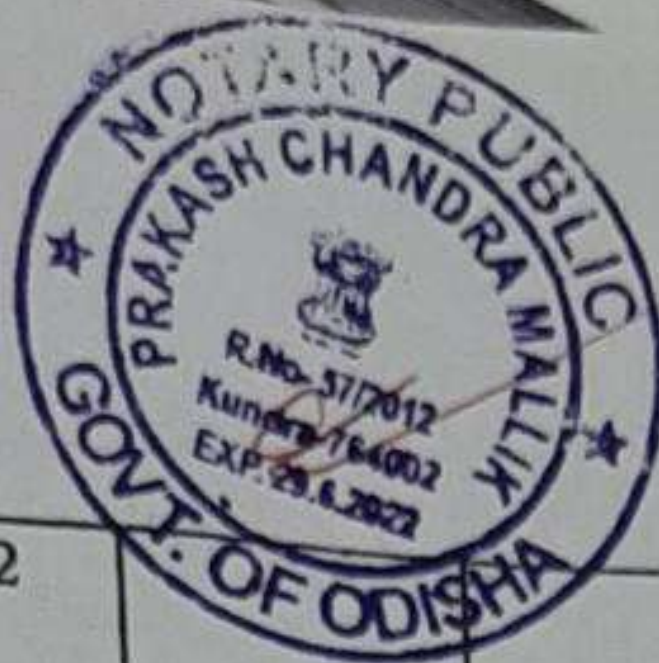


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self NARENDRA KUMAR MOHANTY	ADDM 4761E	2019-20 2018-19 2017-18 2016-17 2015-16	(i) 4,77,030.00 (ii) 3,50,070.00 (iii) 2,54,460.00 (iv) 5,26,170.00 (v) 8,84,040.00
2.	Spouse TANUJA MOHANTY	DESPM7530A	2019-20 2018-19 2017-18 2016-17	(i) 4,92,620.00 (ii) 8,80,540.00 (iii) 4,91,120.00 (iv) 4,61,740.00 (v)
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) (ii) (iii) (iv) (v)
4.	Dependent 1	NIL	NIL	(i) (ii) (iii) (iv) (v)

*Prakash Ch. Mallik*  
Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNdra 764002  
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5.	Dependent 2		NIL	NIL	(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	
6.	Dependent 3...	—	NIL	NIL	(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	FIR NO - 47/2014	Town PS. Jyapora.	Jyapora.
-----	-----------------------------------------------------------	------------------	-------------------	----------

Prakash Ch. Malik  
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KUNDERA 764002





	Case No. with Name of the Court	GR-598/15	JMFC,	Jeyap...
	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	147/148/149/ 283 of IPC	-	-
(d)	Brief description of offence	Ramp Roko	-	-
(e)	Whether charges have been framed (mention YES or NO)	YES	-	-
(f)	If answer against (e) above is YES, then give the date on which charges were framed	02.02.2019	-	-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	-NO-	-	-

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

-NA-

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	-NA-	-NA-	-NA-
(b)	Name of the Court	-NA-	-NA-	-NA-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	-NA-	-NA-	-NA-

  
Prakash Ch. Malik  
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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

*Prakash Ch. Mallik*  
Prakash Ch. Mallik  
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KUNDRA 764002  
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Details of Appeal/application for revision etc. if any filed against above order taking cognizance

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

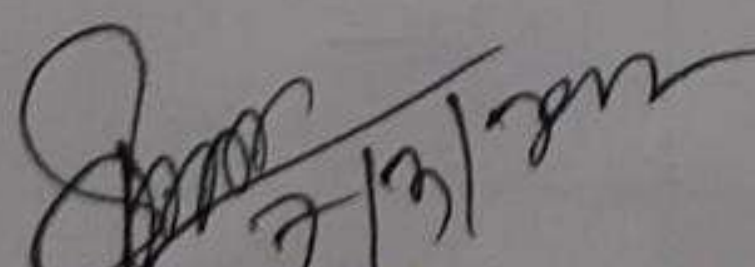
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

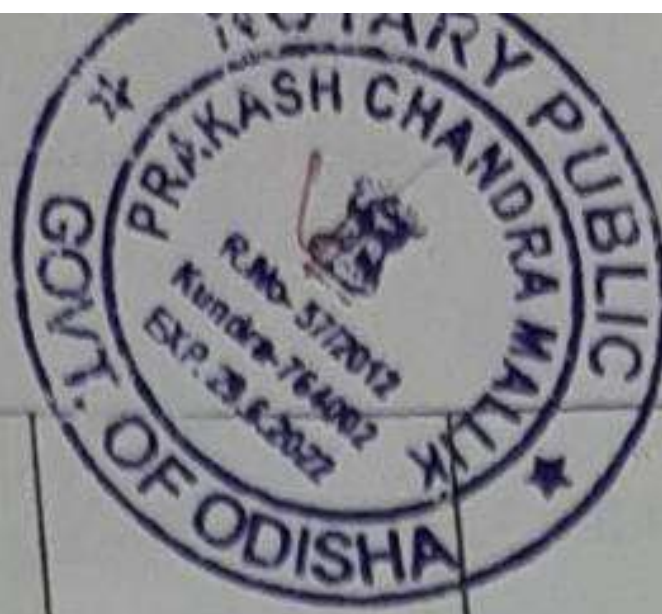
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	4,39,000/-	3,40,000/-	—	—	—	—

  
Prakash Ch. Malik  
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KUNDRA 764002  
EXP. 29.6.2022





ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 23,928	Rs 3,39,377.50	—	—	—	—
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	—	—	—	—
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Rs 5,000/-	Rs 5,000/-	Rs 2,000/-	Rs 2,000/-	—	—
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	—	—	—	—
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	Jeep - OR-10-17-0329 Bus - OR-10-N-3296 Car - OR-10-1111 Bike - OR-10-S-6145	NIL	—	—	—	—
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	Gold - 18 (10g) Rs. 8,45,000/- (Approx)	—	—	—	—
(viii)	Any other assets such as value of claims/interest	NIL	NIL	—	—	—	—
(ix)	Gross Total value	4658328	1574377.50 (Approx)	Rs 2,000/-	Rs 2,000/-	—	—

Prakash Ch. Mallik  
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KUNDRA 764002  
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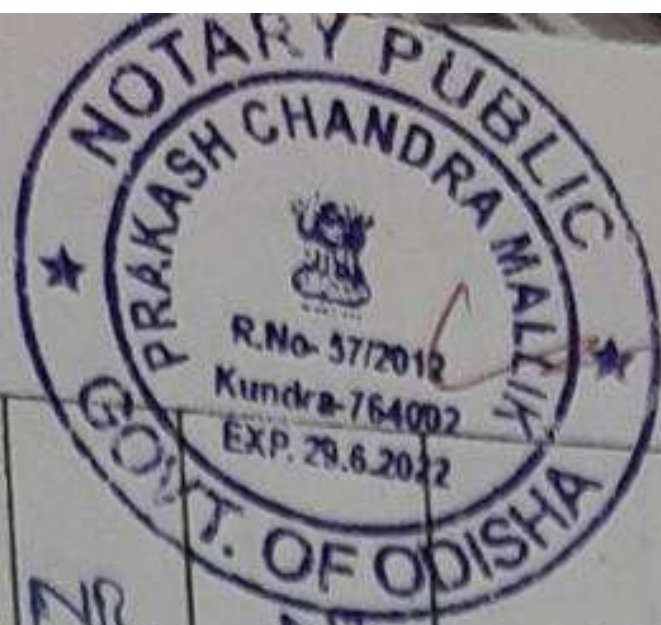
(8) Details of immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format
- Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	① Munda, Fkanda Khatano-144/329 Cust Plot no. 473	② Munda, Dandabadi Khatano-33/4 Plot no. 197	① Bijapur Khatano-18 Plot no. 78 Cust 446/5, 466/6	② Munda, Mankaruf Khatano-99/17 Plot no-229/1/491	③ Munda, Bilkani, Nandi Khatano no-515 Plot no-350, 351	
	Area (total measurement in acres)	Ac. 5.52	Ac. 1.00	Ac. 2.53	Ac. 0.07	Ac. 0.181	
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	
	Date of purchase in case of self - acquired property	2.3.2000	18.04.06	18.1.2011	6.7.11	20.1.22	
	Cost of Land (in case of purchase) at the time of purchase	Rs. 2,20,000/-	Rs. 1,10,000/-	Rs. 45,000/-	Rs. 1,20,000/-	Rs. 2,10,000/-	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL		
	Approximate Current market value	2,50,000/-	2,00,000/-	2,00,000/-	3,00,000/-	22,00,000/-	
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL			
	Area (total measurement in sq. ft.)	NIL	NIL				
	Whether inherited property (Yes or No)	NIL	NIL				
	Date of purchase in case of self - acquired property	NIL	NIL				
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL				

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	Any Investment on the land by way of development, construction etc.	NR	NIL	-	-	-	-
	Approximate current market value	NR	NIL	-	-	-	-
(iii)	<b>Commercial Buildings</b> (including apartments) - Location(s) - Survey number(s)	NR	NIL	-	-	-	-
	Area (total measurement in sq. ft.)	NR	NIL	-	-	-	-
	Built-up Area (total measurement in sq.ft.)	NR	NIL	-	-	-	-
	Whether inherited property (Yes or No)	NR	NIL	-	-	-	-
	Date of purchase in case of self - acquired property	NR	NIL	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	NR	NIL	-	-	-	-
	Any Investment on the property by way of development, construction etc.	NR	NIL	-	-	-	-
	Approximate current market value	NR	NIL	-	-	-	-
(iv)	<b>Residential Buildings</b> (including apartments): - Location (s) - Survey number(s)	NR	NIL	-	-	-	-
	Area (Total measurement in sq. ft)	NR	NIL	-	-	-	-
	Built up Area (Total measurement in sq. ft.)	NR	NIL	-	-	-	-
	Whether inherited property (Yes or No)	NR	NIL	-	-	-	-
	Date of purchase in case of self - acquired property	NR	NIL	-	-	-	-

Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDRA 764002  
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	Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
	Approximate current market value	8,44,000/-	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	-	-	-	-	-	-

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Loan for 2000 from Punjab National Bank, 20,00,000/- out standing as on 23.2.2020	NIL	-	-	-	-
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	-	-	-	-
	<b>Any other liability</b>	NIL	NIL	-	-	-	-
	<b>Grand total of liabilities</b>	20,00,000/-	NIL	-	-	-	-

*Prakash Ch. Malik*  
Prakash Ch. Malik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP. 29.6.2022



9) Details of profession or occupation:

- (a) Self..... Business  
(b) Spouse ..... Business

(10A) Details of source(s) of income:

- (a) Self..... Business  
(b) Spouse ..... Business

(C) Source of income, if any, of dependents,..... NO

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NA  
(b) details of contracts entered into by spouse ..... NA  
(c) details of contracts entered into by dependents ..... NA  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NA  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NA

(11). My educational qualification is as under:

+2 Commerce

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... this the 07th day of March 2022

Witnesses:

1. [Signature]  
2. Sadya narayana ray

Narendra Kumar Mohanty

[Signature] DEPONENT  
Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP 29.6.2022

g. lentified by  
[Signature]  
Advocate



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



The declarant having been identified  
By Harish Mukherjee Adv. [Signature]  
Solemnly affirms before me on this the day of 20th  
March 2022 At 9-35 AM / PM Contents  
having breadover & explained the dedarent  
who seen and to have perfectly understood  
the contents and the Theme of moving this c

[Signature]  
Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP. 29.6.2022





NO 476  
Date 04/03/22  
Time 10:45 PM  
ओडिशा ORISSA

03AA 658947

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF .....  
WARD No .....of .....NAC/Municipality/ Municipal corporation for the office of Councilor / Corporation

Or  
.....JEYPORE NAC / Municipality/ Municipal corporation for the office of Chair person / Mayor (Strike out which ever is not applicable)

I, GANDRATE MAHESH Son/ Daughter / Wife of V. Gandrat Satyanarayana aged about 55 years, resident of Bhupathi street, JEYPORE ..... (mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under :

(1) I am a candidate set up by Ami Admi Party ( name of the political party ) am contesting as an independent candidate ( Strike out whichever is not applicable )

(2) My name is enrolled in BHUPATHI STREET JEYPORE ( name of the ward No 14 Municipality/ Municipal corporation at serial No. 157....in booth No. 34....

(3) My contact Telephone No (s) is/are 9437913545 and my e.mail id ( if any ) is MAHESH.GANDRATE@REDIFFMAIL.COM and my social media account (s) (if any) is/are MAHESH G PATI / FACEBOOK.

(i) MAHESH FLUTIST,  
(ii)

**M.L.Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

JEYPORE-764001 (K)



(4) Details  
return:  
Sl. No.

8196 Date 18-2-22  
No. 2777  
Srl 6987  
Per Jeyan

SUB-TREASURY  
13 JAN 2022  
BORIGINIMA  
DIST. KORAPUT

*Sample*

MK Choudhury  
Monal Ku Choudhury  
Stamp Vendor. Boriginima

*[Signature]*





(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	ADRP65000A	2014-15 2018-19 2019-20 2020-21 2021-22	(i) 1,90,000/- PA (ii) 2,00,000/- (iii) 2,50,000/- (iv) 3,00,000/- (v)
2.	Spouse G. RANI	CCX PR 8828 A	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NO	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	No	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL





5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

✓ (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

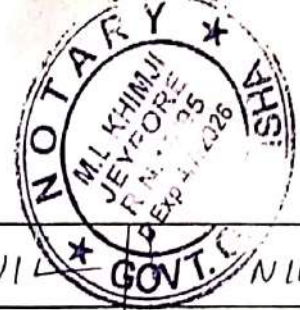
Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL

My  
04/03/2022

M. L. Khimji





b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

✓(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

My  
04/03/2022


M. L. Khimji





(d)	Brief description of offence for which convicted	NIL		
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	 NIL
-----	----------------------------------------------------------------------------------------------------	-----	-----	-------------------------------------------------------------------------------------------

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(ii)	Cash in hand	11000/-	5000/-	NIL	NIL	NIL	NIL

*M.L. Khimji*  
24/03/2022





ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	105 42 00 62 51	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	ODIO D 3262 ALFO PRIVATE 2011, 10,500/-	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. - present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	1,11,000/-	NIL	NIL	NIL	NIL	NIL





**a) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	178 248	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NA	AC 3-85 mouza Anta	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NA	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NA	4 2000	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NA	3 LAKHS	NIL	NIL	NIL	NIL

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)





	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL N	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NA	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) BHUPATI STREET -Survey number(s) MDUL BIKRAM NAGAR	Khat No 937 Plot 97	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	0.04 Cents	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	650 SQ.FT	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NA	NIL	NIL	NIL	NIL	NIL

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My  
64/03/2022

M. L. Khimji

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)





	Cost of property (in case of purchase) at the time of purchase	NA	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	20 LAKH	NIL	NIL	NIL	NIL	
(v)	Others (such as interest in property)	NA	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NA	NA	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NA	NA
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL





9) Details of profession or occupation:

- (a) Self..... Advocate  
(b) Spouse ..... Housewife

(10A) Details of source(s) of income:

- (a) Self..... Advocate  
(b) Spouse ..... Housewife

(C) Source of income, if any, of dependents,..... N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NOT Applicable  
(b) details of contracts entered into by spouse ..... NOT Applicable  
(c) details of contracts entered into by dependents ..... NOT Applicable  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NOT Applicable  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NOT Applicable  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(11). My educational qualification is as under:

M.A. (E.L.O.), LL.B., M.B.A., M.A (Psychology)  
SANGEETA SHREE

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... 4<sup>th</sup> this the March, day of 2022

Witnesses:

1. TAPASWINI K. Sahu  
D/O Golak Bhari Sahu  
Jaynagar, Jeypore

2. A.V. Giri

my  
04/03/2022

[Signature]  
**DEPONENT**

11

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Identified by me  
[Signature]  
**Advocate Jeypore**  
En No. D-406/2008

I, the Dependent, hereby declare that  
I, B.K. Bhatnagar, do  
solemnly affirm and declare that the  
facts stated in the affidavit are true  
and correct to the best of my knowledge and belief.





1428  
No. ७७६१ ओडिशा ODISHA  
Date ३.३.२०२२  
Time १.०५

54A

Please affix  
passport size  
photo here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal  
Corporation for the office of Councilor /Corporator/

OR TEYPORE NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Rameswar Gouda son/daughter/wife-  
of Neenaketan Gouda Aged 56 years,  
resident of Teyapore, Lal Street (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by \_\_\_\_\_  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Rameswar Gouda (Name of the  
Ward No. 02 Municipality/ Municipal Corporation), at Serial No. 111.6 in Booth  
No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 7854064733 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Sudhir Kumar Saha  
NOTARY PUBLIC

Regd. No. - ON-11/2000

Regd. No. - ON-11/2000

७१६२५२६०६





No. 28596 Date 2.2.22  
Rs. 107  
Through [Signature]  
SAMIR KUMAR BHATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2000

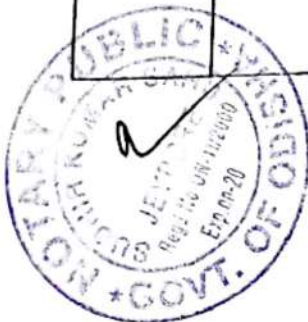
(A) Details of Permanent Account return:


Sl. No.	Names
1.	



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
2.	Spouse	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent 1	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil



  
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 Swarn Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. ON-11/2000



5.	Dependent 2	Nil	(i)	Nil
			(ii)	Nil
			(iii)	Nil
			(iv)	Nil
			(v)	Nil
6.	Dependent 3...	Nil	(i)	Nil
			(ii)	Nil
			(iii)	Nil
			(iv)	Nil
			(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases *Not applicable*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned			
	Nil	Nil	Nil



Sudhir Kumar Sahu  
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Regd.No.-ON-11/2000

*Handwritten signature/initials*



(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

Brief description of offence	which convicted	Dates of orders of conviction	Punishment imposed/period of imprisonment awarded and/or quantum of the fine imposed	Whether any Appeal/Application for revision has been filed against the proceedings
------------------------------	-----------------	-------------------------------	--------------------------------------------------------------------------------------	------------------------------------------------------------------------------------

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

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(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

  
 3.22  
 Sudhir Kumar Safu

ରାଜ୍ୟର ମୁଖ୍ୟ



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
-----	----------------------------------------------------------------------------------------------------	-----	-----	-----

Details of deposits  
Bank accounts (Fixed  
Term Deposits (FD)  
other types  
including  
accrual  
FIR

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,-** For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	NA	NA	NA	NA	NA



*Sudhir Kumar Safu*  
7-3-22  
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Regd.No.-ON-11/2000

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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit		Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you		Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/Interest		Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	2000/-		—	—	—	—



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

2000/11/20

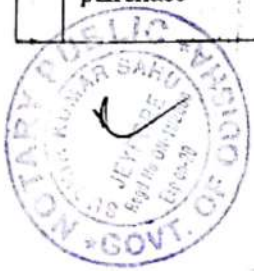


**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Any Investment on the land by way of development, construction etc.  
 Approximate current market value  
 Commercial (include -)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



*Sudhir Kumar Sahu*  
 NOTARY PUBLIC  
 Regd. No. ON-11/2000

21698, 26976

Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. ON-11/2000



also

	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil



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Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

21.03.22



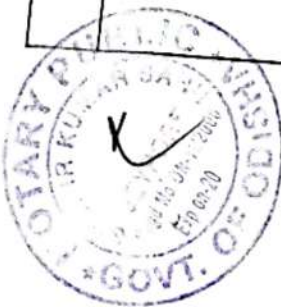
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil

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*Sudhir Kumar Sahu*  
3-3-22  
NOTARY PUBLIC  
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Regd.No.-ON-11/2000



**Details of profession or occupation:**

- (a) Self..... professional work  
(b) Spouse ..... N.A.

**(10A) Details of source(s) of income:**

- (a) Self..... Self. P. & F. Income  
(b) Spouse ..... N.A.

(c) Source of income, if any, of dependents,..... N.A.

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... N.A.  
(b) details of contracts entered into by spouse ..... N.A.  
(c) details of contracts entered into by dependents .. N.A.  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N.A.  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N.A.  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N.A.

**(11). My educational qualification is as under:**

3<sup>rd</sup> class passed from U.P. School, Bholahatli 1972

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Jenapur this the..... 29<sup>th</sup> day of..... March 2022

Witnesses:

1. Sudhir Kumar Sahu

2. Manas Gouda

ଉତ୍ତମ କୁମାର

**DEPONENT**



11  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
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**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





1418 ७६६ ओडिशा ODISHA

56AA 898473

Please affix your recent  
passport size photograph  
here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. of of NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/-

OR Jeypore NAC/Municipality/Municipal Corporation for the office of  
Chairperson /Mayor

(strike out whichever is not applicable)

I, P. Rama Chandra son/daughter/wife  
of Nee Lakshma. Pattanayak  
Resident of Madala Street Jeypore 5.5 years.  
full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party C.B.T.P  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

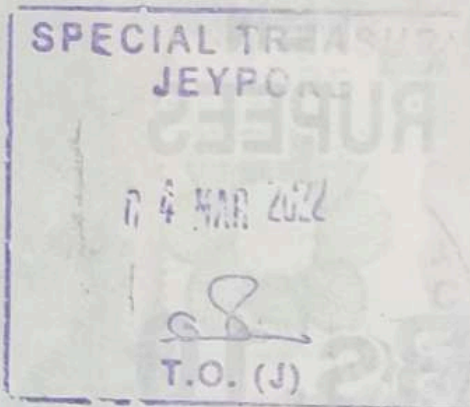
(2) My name is enrolled in Jeypore Municipal Corporation Voter List  
Ward No. 2 Municipality/ Municipal Corporation), at Serial No. 438 in Booth

(3) My contact telephone number(s) is/are 9437206844 and my e  
mail id (if any) is p.pattanayak@jeypore.nic.in and my social media account(s) (if any)  
is/are @ G mail . Com

(i) Signature of Candidate  
(ii) Signature of Returning Officer  
Read No. ON-11/2000

Signature of Candidate





No. 28614 Date 4-3-22

Rs. 100

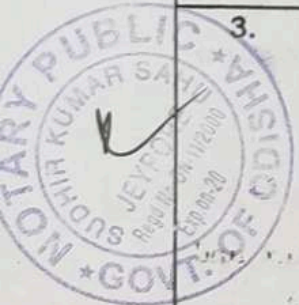
Through

SAMIR KUMAR SATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2000



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			
	Purnachandra Pattanaik	AQFPP 7586D	2015-16	(i) 344130
			2016-17	(ii) 394780
			2017-18	(iii) 473380
			2018-19	(iv) 473470
			2019-20	(v) 483590
2.	Spouse			
	Greetanali Pattanaik	AQRPPD 486E	2015-16	(i) 308780
			2016-17	(ii) 343140
			2017-18	(iii) 345370
			2018-19	(iv) 319550
			2019-20	(v) 372710
3.	HUF (If Candidate is Karta/Coparcener)			
	NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1			
	Tusar Pattanaik	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



Swarn Kumar Sahu  
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Purnachandra Pattanaik



5.	Dependent 2			(i)	NIL
	Abhishek pattnaik	NIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
		NIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA



b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

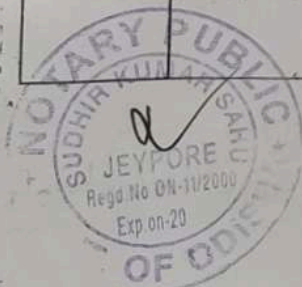
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000

*hina chandrapala*



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



*[Signature]*



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	----------------------------------------------------------------------------------------------------	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

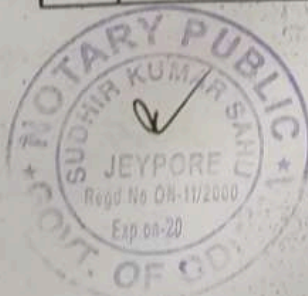
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS 2,50,000	2,50,000	NIL	NIL	NIL	NIL



*Sudhir Kumar Sahu*  
NOTARY PUBLIC  
Regd No ON-11/2000

*Suman Chandra Sahu*



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.I	S.B.I	NIL	NIL	NIL	NIL
		BAZAL	main				
		BANK					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	ODIO4 0585	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Stalk	NIL	NIL	NIL	NIL	
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	1500000		NIL	NIL	NIL	NIL



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

8/3/2019  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
d.No.-ON-11/2000

*[Signature]*



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	BIDDHAN Bpuc	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	2000 sq ft	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	2022 sq ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



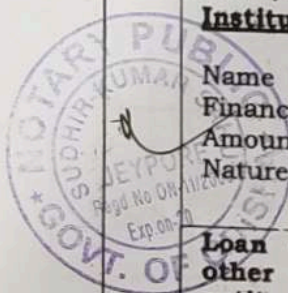
109 Details of p

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	200000	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>						



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Pegd.No.-ON-11/2000

*[Signature]*



(10) Details of profession or occupation:

- (a) Self... Business  
(b) Spouse... Business

(10A) Details of source(s) of income:

- (a) Self.....  
(b) Spouse .....

(C) Source of income, if any, of dependents,..... NA

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate. NA

(b) details of contracts entered into by spouse ..... NA

(c) details of contracts entered into by dependents ... NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NA

(11). My educational qualification is as under:

Matrika Das Gupta Municipal High School.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaypore this the 7th day of March 2022

Witnesses:

- Ankur Kumar
- Gangadhar Nayak

[Signature]  
DEPONENT



- Not:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations
- Not:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Not:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Not:** 4. The affidavit should be either typed or written legibly and neatly.
- Not:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





No. 1387  
Date. 6.3.2022  
Time. 1.30 PM

58AA

Please affix  
passport  
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal  
Corporation for the office of Councillor/Corporator/

OR JEYPORE NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, M. G. Sudhir Kumar son/daughter/wife  
of M. G. Saktyananda Aged 67 years,  
resident of Jaypore, Mills Compound, Dt. Koraput (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by \_\_\_\_\_  
(Name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Jaypore Voter List (Name of the  
Ward No. 05 Municipality/ Municipal Corporation), at Serial No. 24 in Booth  
No. 13

(3) My contact telephone number(s) is/are 6370003817 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. ON-11/2000

M. G. Sudhir Kumar





NO 579  
Rs. 10  
NAME M. G. S. Kumar  
wmc 5  
Date 4/3/22  
Stamp  
T.O. (J)

(4) Details of Perms  
return:

Sl. No. Names



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the Income Tax Return (in Rupees) for the last five financial years completed (as tax return on 31 <sup>st</sup> March) has been filed	(i)	(ii)	(iii)	(iv)	(v)
1.	Self	PAN No. AMCPM 3878L	Return Not Filed					
2.	Spouse	N.A.	N.A.					
3.	HUF (if Candidate is Karta/Coparcener)	N.A.	N.A.					
4.	Dependent 1	N.A.	N.A.					



Sudhir Kumar Safai  
NOTARY PUBLIC  
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M.C. Sudhir Kumar



6.	Dependent 3...			(i)	
				(ii)	
		N.A	N.A	(iii)	N.A
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases *NOT Applicable*

(I) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(II) The following criminal cases are pending against me: *Nil*

(If there are pending criminal cases against the candidate, then tick this alternative and score-off alternative (I) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		N.A	N.A	N.A

3



*Sudhir Kumar Sahu*  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

*M.G. Sudhir Kumar*



(i)	(c)	(f)
Punishment imposed (fine or imprisonment) awarded and/or quantum	Dates of orders of conviction	Period of imprisonment

b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence	N.A.	N.A.	N.A.
(e)	Whether charges have been framed (Mention YES or NO)	N.A.	N.A.	N.A.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.

(g) Cases of conviction Not applicable

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N.A.

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.



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M. G. Sudhir Kumar

Sudhir Kumar Safu  
NOTARY PUBLIC



(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court Which had taken cognizance	N/A	N/A	N/A
(k)	Case No	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court Which had taken cognizance	N/A	N/A	N/A
(o)	Case No	N/A	N/A	N/A



M. G. Sudhir Kumar

Sudhir Kumar Sahu

NOTARY PUBLIC

Regd. No. - ON-11/2000



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA
-----	----------------------------------------------------------------------------------------------------	----	----

Details of deposits in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,-** For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	1,00,000	1,30,000	NIL	NIL	NIL	NIL



*Sudhir Kumar Sahu*  
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Regd.No. ON-11/2000

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*M.G. Sudhir Kumar*



10B Sum 20,000/- F.D.R 20,000/-	10B 20,000/-	NA	NA	NA	NA
NIL	NIL	NA	NA	NA	NA
NIL	NIL	NA	NA	NA	NA
NIL	NIL	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA
Gold 27.1g 1,00,000/-	NA	NA	NA	NA	NA



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



*Sudhir Kumar Safu*  
 6.3.22  
 Sudhir Kumar Safu  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

*M. G. Sudhir Kumar*



also  
ornat  
at-2  
3  
Dependent

	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s).	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil



9  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

M.G. Sadhu Kumar



of liabilities/dues to public financial institutions and

separate details of name of bank, institution, entity or  
unit before each item)

Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA

6-3-22  
Imar Sahu  
PUBLIC

M.G. Sudhir Kumar



Details of profession or occupation:

- (a) Self..... Priest  
(b) Spouse ..... Hout. Servant

(10A) Details of source(s) of income:

- (a) Self..... From Profession  
(b) Spouse ..... From Salary

(C) Source of income, if any, of dependents,..... Not Applicable

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NA  
(b) details of contracts entered into by spouse ..... NA  
(c) details of contracts entered into by dependents ..... NA  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NA  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NA

(11). My educational qualification is as under:

H.S.C. passed from J.E.C. High School 1973.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... J. E. P. P. O. .... this the..... 6th ..... day of..... March 2022

Witnesses:

1. Balakbati Kulesika

2. Sangei Samuel Sune

M. G. Sudhan Kumar

DEPONENT



11

Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000





- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





533  
Date 06/03/2022  
Time 5 PM  
ओडिशा ORISSA

03AA 658948

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF .....  
WARD No .....of .....NAC/Municipality/ Municipal corporation for the office of Councilor / Corporation  
Or

..... NAC / Municipality/ Municipal corporation for the office of Chair person / Mayor (Strike out which ever is not applicable)

I. SUBASH CHANDRA GOUDO Son/ Daughter / Wife of DASARATHI GOUDO aged about 45 years, resident of Khala Sahi, Parabada Jeypore (mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under :

- (1) I am a candidate set up by ..... ( name of the political party ) am contesting as an independent candidate ( Strike out whichever is not applicable )
- (2) My name is enrolled in ..... ( name of the ward No \_\_\_\_\_ Municipality/ Municipal corporation at serial No. .... in booth No. ....
- (3) My contact Telephone No (s) is/are ..... and my e.mail id ( if any ) is ..... and my social media account (s) (if any ) is/are .....
  - (i)
  - (ii)

M.L. Khinji  
Notary Public No. 15/95  
JEYPORE-764001 (K)

Subash Chandan Goudo



SUB-TREASURY  
13 JAN 2022  
BORIGUMMA  
DIST. KORAPUT

*Handwritten signature*

8195  
Re Date 18  
Sri ...  
Per ...  
MK Choudhary  
Monaj Ku Choudhary  
Stamp Vendor, Borigumma

9 *Handwritten signature*

ORIGINAL  
AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE  
OFFICE OF THE EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF  
WARD ...  
Office of the Councilor / Corporation ...  
NAC / Municipality / Municipal Corporation for the office of ...  
MAYOR ...  
... out which ever is not applicable ...  
... resident of ...  
... full postal address ...  
... set up by ...  
... as independent candidate ...  
... not applicable ...  
... Municipal Corporation ...



(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

06/03/2022





5.	Dependent 2			(i)	NIL
				(ii)	NIL
		NA	NA	(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
		NA	NA	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA

**M.L. Khinji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Subash Chandra Gude



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL		
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



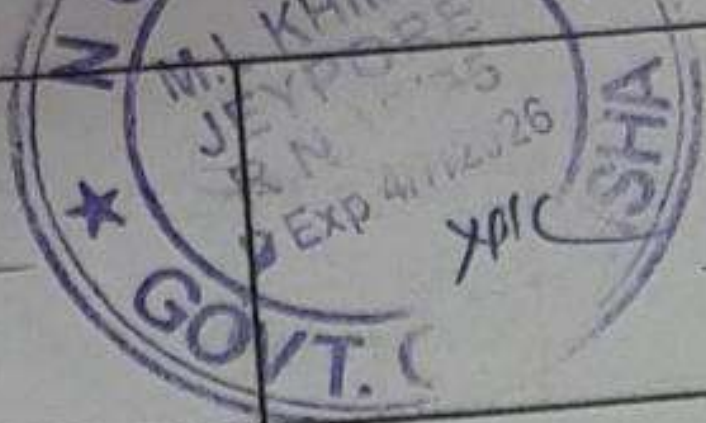


(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

06/03/2022  
**M.L.Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

Subash Chandra Gode



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	7/11	
-----	----------------------------------------------------------------------------------------------------	------	------------------------------------------------------------------------------------

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	1500	NIL	NIL	7/11	7/11	7/11

06/03/2022





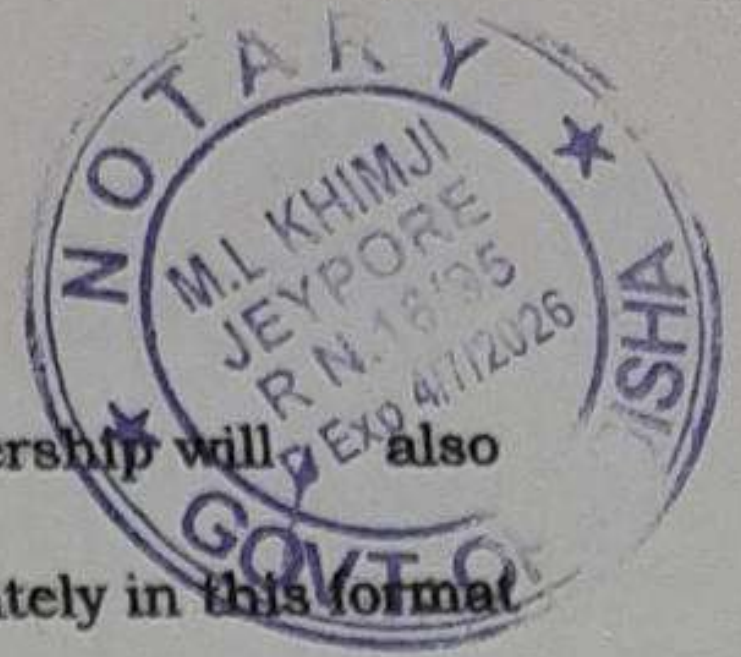
(i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

06/03/2022

M.L. Khimji  
Notary Public No. 16/95  
JEYPORE-764001 (K)

Sudash chandra Gaudo





**Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

06/03/2022





	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

1001-SEC F-2

1 Front

**M.L. Khimji**  
Notary Public No.16/95  
JEYPORE-764001 (K)

Subash Chandana Gouda



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL		
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL		
	Approximate current market value	NIL	NIL	NIL	NIL		
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL		
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL		

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>						



**Details of profession or occupation:**

- (a) Self... Business  
(b) Spouse... Housewife

**(10A) Details of source(s) of income:**

- (a) Self... Business  
(b) Spouse... Housewife

(c) Source of income, if any, of dependents, NA

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... NOT APPLICABLE  
(b) details of contracts entered into by spouse... NA  
(c) details of contracts entered into by dependents... NA  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NA  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... NA  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... NA

**(11). My educational qualification is as under:**

.....  
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....this the 6<sup>th</sup> day of March 2022

**Witnesses:**

1.

2.

Subash Chandne Gadd  
**DEPONENT**

06/03/2022  
**Identified by me**  
[Signature]  
**Advocate Jaypore**  
**M.L.Khimji**  
**Notary Public No.16/95**  
**JEYPORE-764001 (K)**

11  
G. Mahesh  
solemnly affirmed declared that the  
acts stated in the affidavit are true  
and correct and has not signed before me